



# PORT GARDNER NEIGHBORHOOD ASSOCIATION

NEWS for Rucker Hill and Longfellow and everywhere in between!

[www.portgardner.net](http://www.portgardner.net)

## FEBRUARY Agenda

**Monday, February 9, 2015**

**6:45 – 8pm**

Community Resource Center  
3900 Broadway

6:45 Meet and Greet

7:00 Police Report

7:15 Ed Petersen, Housing  
Hope

### Need A Ride?

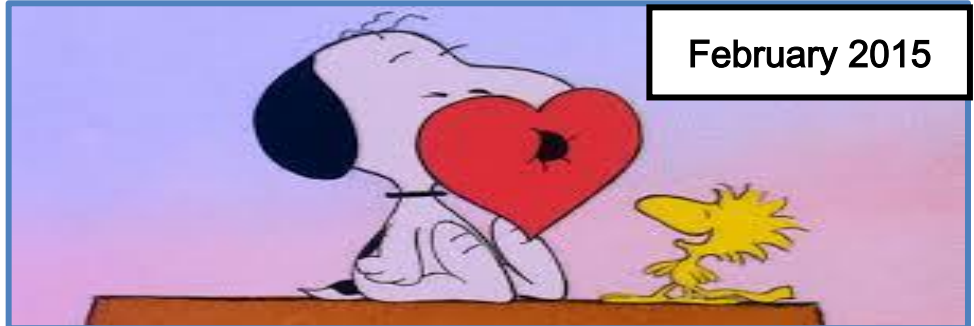
**Please let a board member know and we'll find a ride for you!**

To get the newsletter or updates about future events by e-mail contact:  
[everettareahomes@gmail.com](mailto:everettareahomes@gmail.com)

Or sign up at

<http://www.portgardner.net>

February 2015



### Note from your Chair

Dear Neighbors,

We look forward to a new year of interesting and informative meetings. If you have any special speaker requests, please let us know. Next month we expect to get an update on the Community Streets Initiative implementation by Deputy City Attorney David Hall.

Keep your eyes out for new signage as we replace our well used neighborhood meeting signs & meeting locations are subject to change... see you Monday!

~ Warm regards, Chair, Andrea Tucker

## \*NOTE: PGNA MEETING LOCATION CHANGE

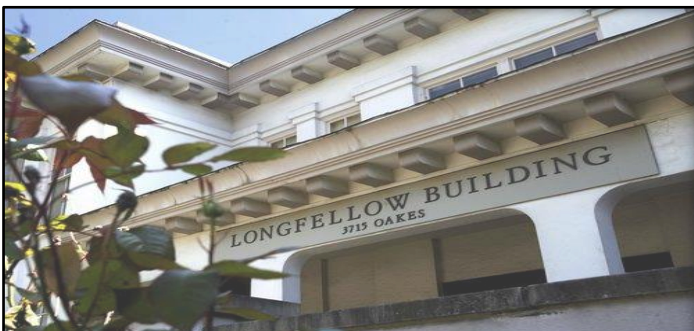
2/09/2015 – 7:00 pm

School District Community Resource Center

Board Room B

3900 Broadway

Guest Speaker - Ed Petersen - Housing Hope



### Everett's Most Endangered Buildings

The Longfellow & The Hodges are just a couple of the buildings in and around our neighborhood that are highly endangered, these buildings give future generations reference to Everett's heritage. Please support Historic Everett's mission and voice your opinion on saving these buildings from potential danger  
[www.historiceverett.org](http://www.historiceverett.org) email [historiceverett@gmail.com](mailto:historiceverett@gmail.com)

## IMPORTANT MEETINGS IN FEBRUARY

Agendas for City Council, Planning Commission, School Board and Port of Everett meetings are usually not available in time for our Newsletter. **Please check the websites a few days ahead to confirm.**

**Everett City Council** Everett City Hall 3002 Wetmore Ave City Council Chambers  
**February 11<sup>th</sup> & 18<sup>th</sup> at 6:30 pm** **February 25<sup>th</sup> at 12:30pm**  
Check <http://www.everettwa.org/default.aspx?ID-10> for Agendas and podcasts of Everett City Council Meetings

**Historical Commission** – Meeting in hearing room of Planning and Community Development Dept, 8<sup>th</sup> floor of Wall Street building, 2930 Wetmore Ave

Meets 4<sup>th</sup> Tuesday of month, next meeting **February 24, 2015**

**EVERETT SCHOOL BOARD** Community Resource Center 3900 Broadway  
**February 10<sup>th</sup> and 24<sup>th</sup> 2015 at 4:30 pm**  
Check <http://www.boarddocs.com/wa/waesd/Board.nsf/Public> for Agendas

## Want To Make Friends and Influence People?

**Engage Everett - Community Networking & Update** Wednesday, February 11th, 2015 4:30 - 6:30 pm at The Austin in downtown Everett at 2828 Oakes Ave.

### More Information

Come be part of a NEW monthly networking event, Engage Everett, at the Austin in Downtown Everett!

Engage Everett is a monthly event in Everett, offering a chance to network with fellow professionals and creatives and receive an update on important community projects in Everett. The event is free and open to the public. There will be coffee, water and soda available as well as a cash bar offering beer and wine.

This month's community update will be given by Bob Drewel.

We look forward to seeing you there!



## Port Gardner Mini Grant Requests for 2015

The following mini grant requests are in submission to the city  
for our neighborhood

Night Out Against Crime - Kiwanis Park	250.00
Night Out Against Crime – Rucker Hill Park	50.00
Commemorative Plaque and Stone Location of Everett Massacre (Split with the Bayside Neighborhood)	400.00
Neighborhood Clean Up & Recycle	700.00
Forgotten Creek	200.00
Depot Park	400.00

### Broadway Bridge Between Hewitt and Everett Avenues

# DETOUR

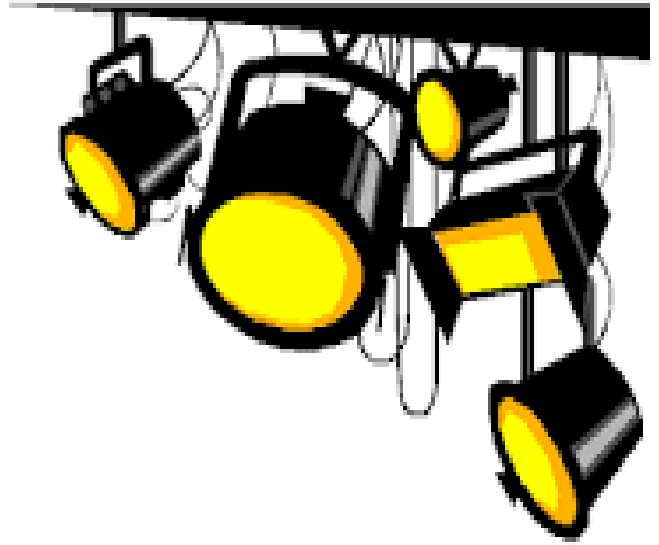
Reminder! The Broadway Bridge is officially closed for approximately 12 months. The bridge is over 100 years old and will be demolished and replaced. Please use care and caution when detouring on the smaller streets off of Broadway. Take your time. The detour routes were carefully designed to minimize the inconvenience by handling additional traffic volume! Your patience will be appreciated! Check for project updates at <http://everettwa.gov/Broadway>

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## C E R T TRAINING

Community Emergency Response Team

Look for new CERT training sessions in the spring ...for more information contact Sean Kelly at 425-257-7979, Everett Emergency Management



# Spotlight On Housing Hope

## **Their Vision**

Every individual aspiring to self-sufficiency should have access to a safe, secure, affordable home.

## **Their Mission**

Housing Hope shall promote and provide a continuum of safe, decent, affordable housing and necessary related services for very low and low income residents of Snohomish County and Camano Island.

Please join us at the neighborhood meeting and meet Ed Petersen, CEO of Housing Hope. Ed will address our meeting and update us on Housing Hope and Hope Works projects located in our neighborhood. Ed will also touch upon the Everett Community Streets Initiative and implementation of those recommendations.

### **THE PORT GARDNER NEIGHBORHOOD STEERING COMMITTEE**

Andrea Tucker	<a href="mailto:everettareahomes@gmail.com">everettareahomes@gmail.com</a>	425-870-6699
Victor Harris	<a href="mailto:victorcharris@hotmail.com">victorcharris@hotmail.com</a>	425-760-4064
Sheryl Becker	<a href="mailto:ssb3@gmail.com">ssb3@gmail.com</a>	425-259-2196
Dean Smith	<a href="mailto:deansmith4@mac.com">deansmith4@mac.com</a>	425-328-9979

### **COUNCIL OF NEIGHBORHOODS REPS**

Victor Harris	<a href="mailto:victorcharris@hotmail.com">victorcharris@hotmail.com</a>	425-760-4064
Dean Smith	<a href="mailto:deansmith4@mac.com">deansmith4@mac.com</a>	425-328-9979
Andrea Tucker	<a href="mailto:everettareahomes@gmail.com">everettareahomes@gmail.com</a>	425-870-6699

### **WEBMASTER:**

Tim Ellis	<a href="mailto:the_tim@portgardner.net">the_tim@portgardner.net</a>
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### **NEWSLETTER:**

Looking for editor: Contact Andrea Tucker with interest or questions

### **GOVERNMENT AFFAIRS COMMITTEE:**

CHAIR: Andrea Tucker	<a href="mailto:everettareahomes@gmail.com">everettareahomes@gmail.com</a>	425-870-6699
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